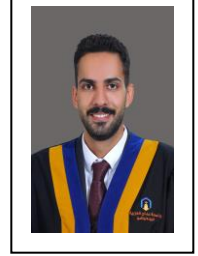


Date 12-17-2024..

Khalil Ibrahim Ahmad Alkhatib



### PERSONAL INFORMATION

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Academic Rank: Assistant teacher

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### ACADEMIC QUALIFICATIONS

| Degree     | Major                                | Duration<br>(From-To) | University                             | Country |
|------------|--------------------------------------|-----------------------|--|---------|
| Bachelor's | Management<br>Information<br>Systems | 2015-2019             | Al-Balqa Applied<br>University -Center | Jordan  |
| Master's   | Management<br>Information<br>Systems | 2022-2023             | Amman Arab<br>University               | Jordan  |



دائرة الموارد البشرية  
**Human Resources Department**

**TEACHING EXPERIENCE**

| Duration | Rank | Institution | Department/Faculty | Country |
|----------|------|-------------|--------------------|---------|
|----------|------|-------------|--------------------|---------|

**OTHER EXPERIENCE**

| Duration | Rank               | Institution         | Department/Faculty | Country |
|----------|--------------------|---------------------|--------------------|---------|
| 5        | Purchasing manager | Edraak Trading Est. | Purchases          | Jordan  |



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## PUBLICATIONS

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### JOURNALS

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| Author/s<br>(In Order) | Title | Journal | Vol./No. | Publication Date |
|------------------------|-------|---------|----------|------------------|
|------------------------|-------|---------|----------|------------------|

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### CONFERENCES

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| Author/s<br>(In Order) | Title | Conference | Country | Date |
|------------------------|-------|------------|---------|------|
|------------------------|-------|------------|---------|------|

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### BOOKS

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| Author/s<br>(In Order) | Title | Publisher | Edition | Date |
|------------------------|-------|-----------|---------|------|
|------------------------|-------|-----------|---------|------|

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**MEMBERSHIPS OF SCIENTIFIC AND PROFESSIONAL SOCIETIES**

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**UNIVERSITY COMMITTEES**

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**WORKSHOPS ATTENDED**

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**WORKSHOPS OFFERED**

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**RESEARCH INTERESTS**

---

**LANGUAGES**

---

**OTHER COMMUNITY ACTIVITIES**

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**AWARDS RECEIVED**

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## GRADUATE STUDENTS SUPERVISION

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Student Name

Thesis Title

## REFERENCES

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